



**Committee:** LICENSING ACT SUB-COMMITTEE

**Date:** TUESDAY, 18 DECEMBER 2018

**Venue:** LANCASTER TOWN HALL

**Time:** 10.30 A.M.

## **A G E N D A**

1. **The Storey, Meeting House Lane, Lancaster** (Pages 1 - 104)

Determination of Application following Relevant Representations

### **ADMINISTRATIVE ARRANGEMENTS**

**(i) Membership**

Councillors Claire Cozler, Ian Clift and Colin Hartley

**(ii) Queries regarding this Agenda**

Please contact Jane Glenton, Democratic Services - telephone: (01524) 582068 or email [jglenton@lancaster.gov.uk](mailto:jglenton@lancaster.gov.uk).

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